

# CENTRAL FLORIDA CHAPTER BOAF/ICC, INC.



Visit Us At  
[www.cfboaf.net](http://www.cfboaf.net)

**President**  
John Abner  
Building Official  
City of Clermont  
685 W. Montrose St.  
Clermont, FL 34711  
(352) 223-7465  
[jabner@willdan.com](mailto:jabner@willdan.com)

**Vice President**  
Joey Rodriguez, Sr.  
Building Official  
The District - CFTOD  
1900 Hotel Plaza Blvd  
Orlando, Fl. 32830  
(407) 468-5404  
[jrodriguez@oversightdistrict.org](mailto:jrodriguez@oversightdistrict.org)

**Secretary**  
Richmond Brumby  
Deputy Building Official  
Osceola County  
1 Courthouse Square  
Kissimmee, FL 34741  
(407) 259-9292  
[richmond.brumby@osceola.org](mailto:richmond.brumby@osceola.org)

**Treasurer**  
Chris Richardson  
Deputy Chief Electrical Inspector  
Orange County  
201 S. Rosalind Ave.  
Orlando, Fl 32802  
(407) 836-6204  
[Christopher.Richardson@ocfl.net](mailto:Christopher.Richardson@ocfl.net)

**Director**  
Renata Minoga  
Plans Examiner  
City of Winter Park  
401 South Park Avenue  
Winter Park, FL 32789  
(407) 335-8685  
[rminoga@cityofwinterpark.org](mailto:rminoga@cityofwinterpark.org)

**Past President**  
Ismael Castro  
Building Official  
Osceola County  
1 Courthouse Square  
Kissimmee, FL 34741  
(321) 443-2168  
[Ismael.Castro@osceola.org](mailto:Ismael.Castro@osceola.org)

**State BOAF Director**  
Ashley Ong  
Asst. Building Official  
401 S Park Ave, Orlando, FL  
32789  
[Aong@cityofwinterpark.org](mailto:Aong@cityofwinterpark.org)

## Monthly Meeting and Educational Program Agenda

Wednesday Nov. 12th, 2025 @ 9:00AM

GREATER ORLANDO BUILDER'S ASSOCIATION  
1953 Clayton Heritage Way, Maitland, Florida 32751

Live Stream Zoom Link: <https://cfboaf.net/event/ceu-training-monthly-meeting-may/>

### EDUCATION COURSE

**Simpson Strong-Tie Steven Mihailoff**

### MEETING AGENDA

Meeting call to order: John Abner

Welcome: Introduction of members and guest. Everyone please sign-in

Fifty-fifty: Get your tickets

Invocation and Pledge of Allegiance

Approval of: August meeting minutes

Treasurer's Report – Chris Richardson

Old Business: Golf Tournament registration is closed.

New Business: Golf Tournament Cups, When Disaster Strikes pricing, Petty Cash for golf tournament.

Committee Reports:

- Education committee – Chris Langford
- Legislative Committee – John Abner/Ashley Ong
- Activities Committee – Jennifer Johnson/Chris Richardson
- Scholarship Committee – Allen Johnson
- Nominating Committee – Tom Allen
- By-Laws Update – Ashley Ong
- BOAF State Director Report – Tom Allen
- Mutual Aid/Disaster Relief – Tom Allen
- Region Nine Update – Tom Allan
- ICC Update – Dottie Mazarella, Mike Savage, & Kris Stenger
- Florida Building Commission – Ashley Ong

Code Interpretation Discussion

Next meeting: Dec. 10th, 2025 @ 9:00am

Fifty-fifty Drawing & Adjournment